



**THE ETHNOGRAPHIC FILM UNIT AT UBC**

Dept of Anthropology  
[anthfilm@interchange.ubc.ca](mailto:anthfilm@interchange.ubc.ca)

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**4<sup>TH</sup> ANNUAL ANTHROPOLOGY FILM FESTIVAL AT UBC.  
CO-SPONSORED BY THE MUSEUM OF ANTHROPOLOGY  
APRIL 30, MAY 1, 2010  
ENTRY FORM**

**Submission Deadline: January 21<sup>st</sup>, 2010**

**Please ensure that:**

- Your film was completed in **2007** or later
- Preference given to films less than 60 minutes in length
- Is English dialogue/ English subtitled
- Preview tapes are in VHS/DVD format. Final accepted submissions for screening in the festival must be DVD format.

**Please include a submission fee of \$10.00 for each film submitted. Payment by cheque or international money order in Canadian or US dollars.**

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**FILM DETAILS**

*Original language title*

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*English title*

*Date of completion*

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*Nationality of the film*

*Location(s) of shooting*

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*Shooting Format (HD, DV, 16 mm, other)*

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*Running time*

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**CONTACT INFORMATION**

*Name*

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*Address*

Telephone:

Fax:

email:

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**PRODUCTION CREDITS**

Director(s)

Nationality

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Camera

Sound

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Editor

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Producer

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*Distributor Contact Info:*

Telephone:

Fax:

email:

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Is this a World premiere?

North American premiere?

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*Brief synopsis (no more than 150 words)*

*Accepted films will be asked to email a 300 dpi resolution production still for promotional use.*

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***Films submitted will be kept by the Ethnographic Film Unit at UBC as part of the EFU archives. The EFU archives will be available for viewing by anthropology faculty and students. Educational screening rights for use in anthropology film methods courses at UBC are granted. Films selected for the festival will be screened during the festival in the Museum of Anthropology at UBC, April 30-May 1, 2010. Films selected for the festival may also be screened one additional time in the Museum's Michael M. Ames Theatre as part of the EFU's new film series.***

Signature \_\_\_\_\_

Date \_\_\_\_\_

**Thank you for your submission. We will confirm receipt of your submission by February 15, 2010 and advise you of the program selections by March 21, 2010.**